



Lent

Feb 17-April 3, 2021

***Lenten 46 Day Scripture
Reading Guide***

Whitney United Methodist Church, A School of Love
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During this season of Lent you are invited to read the entire gospel of Mark. On Sundays and during Holy Week, we will be reading a Psalm as well. For each psalm, there is a devotion to go with it and a coloring page. You will find these in the Psalms Devotion Guide that came in your Lenten packet.

For reading the Gospel of Mark, here are two options for how to approach this reading.

- 1) As you read through this Gospel, where do you notice the various main themes of Mark?
 - The good news of Jesus Christ involves betrayal, suffering and death.
 - The word “immediately”.
 - Jesus telling people to be silent about what they have just witnessed.
 - Jesus’ healing the sick, lame and blind is very prominent in this gospel.
 - There are less parables (stories Jesus tells) than in Matthew and Luke, but still pay attention to why Jesus uses Parables.
 - The role of the Pharisees, the scribes, and other religious leaders.
 - What other details do you notice?
 - What is God saying to you through these main themes?
- 2) SOAPY is one option for how to listen for God’s word as you read these scriptures.

-SOAPY—Scripture, Observation, Application, Prayer, and Yield.

1. **Scripture** --Read the passage slowly 2 or 3 times.
2. **Observe**—Write down anything that God impresses on you or anything that you notice.
3. **Application** – Write how this lesson applies to your life.
4. **Prayer**-- Write a prayer to God concerning this lesson and your life.
5. **Yield** – Write what you must yield in your life for this lesson to become alive in you.

(From *A Disciple’s Path* by James Harnish)

Daily Reading Plan

Week 1

Ash Wednesday, February 17-- Mark 1:1-20

Thursday, February 18 --- Mark 1:21-39

Friday, February 19 --- Mark 1:40-2:12

Saturday, February 20 --- Mark 2:13-28

Week 2

1st Sunday of Lent, February 21---

Psalm 25:1-10

Monday, February 22---Mark 3:1-19

Tuesday, February 23 --- Mark 3:20-35

Wednesday, February 24--- Mark 4:1-20

Thursday, February 25--- Mark 4:21-34

Friday, February 26 --- Mark 4:35-5:20

Saturday, February 27---Mark 5:21-34

Week 3

2nd Sunday, of Lent, February 28 ---

Psalm 22:23-31

Monday, March 1 --- Mark 5:35-6:6a

Tuesday, March 2 --- Mark 6:6b-29

Wednesday, March 3 --- Mark 6:30-44

Thursday, March 4—Mark 6:45-56

Friday, March 5 --- Mark 7:1-23

Saturday, March 6---Mark 7:24-37

Week 4

3rd Sunday of Lent, March 7---Psalm 19

Monday, March 8---Mark 8:1-21

Tuesday, March 9 ---Mark 8:22-33

Wednesday, March 10, ---Mark 8:34-9:13

Thursday, March 11 ---Mark 9:14-29

Friday, March 12 ----Mark 9:30-37

Saturday, March 13 --- Mark 9:38-50

Week 5

4th Sunday of Lent, Sunday, March 14 ---

Psalm 107:1-3,17-22

Monday, March 15 ---Mark 10:1-16

Tuesday, March 16 ---Mark 10:17-34

Wednesday, March 17 ---Mark 10:35-52

Thursday, March 18 --- Mark 11:1-25*

Friday, March 19---Mark 11:27*-12:12

* Note that most manuscripts do not include a verse 26. Some ancient authorities add verse 26, "But if you do not forgive, neither will your Father in heaven forgive your trespasses."

Saturday, March 20 --- Mark 12:13-34



Week 6

5th Sunday of Lent, March 21 ---

Psalm 51:1-12

Monday, March 22 --- Mark 12:35-44

Tuesday, March 23 --- Mark 13:1-13

Wednesday, March 24 --- Mark 13:14-27

Thursday, March 25 ---Mark 13:28-37

Friday, March 26 ---Mark 14:1-11

Saturday, March 27 --- Mark 14:12-21

Holy Week

Palm Sunday, Sunday, March 28 --- Psalm 31:9-16

Monday, March 29 --- Mark 14:22-31

Tuesday, March 30 --- Mark 14:32-52

Wednesday, March 31 ---Mark 15:53-72

Maundy Thursday, April 1 --- Mark 15:1-20
and Psalm 116:1-2, 12-19

Good Friday, April 2 ---Mark 15:21-41 and
Psalm 22:1-22

Saturday, April 3 --- Mark 15:42-47 and
Psalm 31:1-4, 15-16

Easter Sunday, April 4 -- Mark 16:1-8 and
Psalm 118:1-2, 14-24

Note—The original manuscripts of the Gospel of Mark end at v. 8. Verses 9-20 were added later in the late 2nd or 3rd century CE

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The Endless Road

by Margret Hofheinz-Doring, 1910-1994.

"There aren't any ordinary people in the world; everyone is extraordinary because everyone has been created by God, and is someone to reverence."